2027 Department of Massachusetts Oratorical Contest Information Sheet



1. **Student Name:** _____
2. **Student School:** _____**Grade:** _____
3. **Email Addres:** _____
4. **Mailing Address:** _____

5. **Title of Student's Prepared Topic**

   _____

6. **Are you currently a high school Junior? If so, would you be interested in attending The American Legion Boy's or Girl's State program?**

   _____

(For Department Use Only)

Contest Number: _____

Place: _____ **Score:** _____