



DEPARTMENT CONVENTION
MARLBOROUGH MA
JUNE 6-8, 2025

Booster Sheet Deadline is May 10, 2025

District # _____ Post # _____ Unit # _____ Squadron # _____ Riders # _____

\$1.00 per person

\$2.00 per Mr. & Mrs.

*****PLEASE PRINT CLEARLY NOT RESPONSIBLE FOR MISS-SPELLINGS*****

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Check # _____

Amount\$ _____



**DEPARTMENT CONVENTION
MARLBOROUGH MA
JUNE 6-8, 2025**

Copy deadline is MAY 10, 2025

**Advertising rates for the Convention
Check Ad Size**

\$100.00 Full Page _____

\$60.00 Half Page _____

\$30.00 Quarter Page _____

- **Email Ads to: deptadjutant@masslegion.org**
- **Send ad & boosters to:
The American Legion Dept. of MA
State House Rm 546-2
Boston MA 02133**
- **Make out checks to:
The American Legion Dept. of MA**

Name: _____

Phone Number: _____