**2024-2025 DISTRICT APPOINTMENTS**

**DISTRICT # 5**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APPOINTMENT**  | **NAME**  | **E-MAIL**  | **PHONE**  | **POST**  |
| **COMMANDER**  | **Robert Desrosier** | **fishtruck15@aol.com** | **978-328-2534** | **315** |
| **ADDRESS**  | **441 Lakeview Ave., Lowell, Ma. 01850** |  |  |  |
| **SR. VICE CMDR**  | **James McMath** | **jmcmath1@verizon.net** | **978-808-4145** | **055** |
| **ADDRESS**  | **210 Hayden Rd., Groton, Ma. 01450** |  |  |  |
| **JR. VICE CMDR**  |  |  |  |  |
| **ADDRESS**  |  |  |  |  |
| **ADJUTANT**  | **James W, Blake** | **gymmiebill@yahoo.com** | **978-746-1845** | **315** |
| **ADDRESS**  | **21 Freda Lane, Lowell, Ma. 01854** |  |  |  |
| **FINANCE OFFICER**  | **John Dyer** |  |  |  |
| **ADDRESS**  | **3 Snowy Circle, Dracut, Ma. 01826** | **John.dyer@comcast.net** | **978-758-8163** | **315** |
| **CHAPLAIN**  | **James White** | **Jfw9644@gmail.com** |  | **115** |
| **ADDRESS**  | **75 Duncklee Ave., Stoneham, Ma. 02180** |  |  |  |
| **HISTORIAN**  |  |  |  |  |
| **ADDRESS**  |  |  |  |  |
| **JUDGE ADVOCATE**  | **Tom Shoemaker** | **tkshoe1@verizon.com** | **617-244-3893** | **440** |
| **ADDRESS**  | **36 Joseph Road, Newton, Ma. 02460** |  |  |  |
| **SGT.-AT-ARMS**  |  |  |  |  |
| **ADDRESS**  |  |  |  |  |
| **DEPT. ASST. SGT.-AT-ARMS**  |  |  |  |  |
| **ADDRESS**  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **APPOINTMENT**  | **NAME**  | **E-MAIL OR ADDRESS**  | **PHONE**  | **POST**  |
| **1**  | **AMERICANISM**  |  |  |  |  |
| **2**  | **CHILDREN & YOUTH**  | **Charlotte Killam** | **killamca@bwsc.org** | **781 -322-9471** | **069** |
| **3**  | **SCOUTING**  | **James McMath** | **Jmcmath1@verizon.net** | **978-808-4145** | **055** |
| **4**  | **BOYS STATE**  | **Nelson I. Blake** | **Captblake82@gmail.com** | **978-726-8272** | **315** |
| **5**  | **SCHOLARSHIPS**  | **Nelson I. Blake** | **Captblake82@gmail.com** | **978-726-8272** | **315** |
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| **7**  | **COMMUNITY SERVICE**  | **James W. Blake** | **gymmiebill@yahoo.com** | **978-746-1845** | **315** |
| **8**  | **YOUTH CADET LAW ENFORCEMENT**  | **Robert Desrosier** | **fishtruck15@aol.com** | **978-328-2534** | **315** |
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|  | **B EXTERNAL**  |  |  |  |  |
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| **13**  | **AEROSPACE**  |  |  |  |  |
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| **19**  | **UNCONVENTIONAL FORCES & INTELLIGENCE**  |  |  |  |  |
|  | **APPOINTMENT**  | **NAME**  | **E-MAIL OR ADDRESS**  | **PHONE**  | **POST**  |
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| **30**  | **VETERANS EDUCATION, OTHER BENEFITS AND HOMELESSNESS**  |  |  |  |  |
|  |  |  |  |  |  |

**Form due in office no later than June 30, 2024**

**Information needs to forwarded to the Department Chairman of each program**