**2024-2025 DISTRICT APPOINTMENTS**

**DISTRICT # 5**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APPOINTMENT** | **NAME** | **E-MAIL** | **PHONE** | **POST** |
| **COMMANDER** | **Robert Desrosier** | **fishtruck15@aol.com** | **978-328-2534** | **315** |
| **ADDRESS** | **441 Lakeview Ave., Lowell, Ma. 01850** |  |  |  |
| **SR. VICE CMDR** | **James McMath** | **jmcmath1@verizon.net** | **978-808-4145** | **055** |
| **ADDRESS** | **210 Hayden Rd., Groton, Ma. 01450** |  |  |  |
| **JR. VICE CMDR** |  |  |  |  |
| **ADDRESS** |  |  |  |  |
| **ADJUTANT** | **James W, Blake** | **gymmiebill@yahoo.com** | **978-746-1845** | **315** |
| **ADDRESS** | **21 Freda Lane, Lowell, Ma. 01854** |  |  |  |
| **FINANCE OFFICER** | **John Dyer** |  |  |  |
| **ADDRESS** | **3 Snowy Circle, Dracut, Ma. 01826** | **John.dyer@comcast.net** | **978-758-8163** | **315** |
| **CHAPLAIN** | **James White** | **Jfw9644@gmail.com** |  | **115** |
| **ADDRESS** | **75 Duncklee Ave., Stoneham, Ma. 02180** |  |  |  |
| **HISTORIAN** |  |  |  |  |
| **ADDRESS** |  |  |  |  |
| **JUDGE ADVOCATE** | **Tom Shoemaker** | **tkshoe1@verizon.com** | **617-244-3893** | **440** |
| **ADDRESS** | **36 Joseph Road, Newton, Ma. 02460** |  |  |  |
| **SGT.-AT-ARMS** |  |  |  |  |
| **ADDRESS** |  |  |  |  |
| **DEPT. ASST. SGT.-AT-ARMS** |  |  |  |  |
| **ADDRESS** |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **APPOINTMENT** | **NAME** | **E-MAIL OR ADDRESS** | **PHONE** | **POST** |
| **1** | **AMERICANISM** |  |  |  |  |
| **2** | **CHILDREN & YOUTH** | **Charlotte Killam** | **killamca@bwsc.org** | **781 -322-9471** | **069** |
| **3** | **SCOUTING** | **James McMath** | **Jmcmath1@verizon.net** | **978-808-4145** | **055** |
| **4** | **BOYS STATE** | **Nelson I. Blake** | **Captblake82@gmail.com** | **978-726-8272** | **315** |
| **5** | **SCHOLARSHIPS** | **Nelson I. Blake** | **Captblake82@gmail.com** | **978-726-8272** | **315** |
| **6** | **ORATORICAL** |  |  |  |  |
| **7** | **COMMUNITY SERVICE** | **James W. Blake** | **gymmiebill@yahoo.com** | **978-746-1845** | **315** |
| **8** | **YOUTH CADET LAW ENFORCEMENT** | **Robert Desrosier** | **fishtruck15@aol.com** | **978-328-2534** | **315** |
| **9** | **LEGISLATIVE** |  |  |  |  |
| **10** | **MEDIA & COMMUNICATIONS** |  |  |  |  |
|  | **A INTERNAL** |  |  |  |  |
|  | **B EXTERNAL** |  |  |  |  |
| **11** | **E-LEGIONNAIRE** |  |  |  |  |
| **12** | **NATIONAL SECURITY** |  |  |  |  |
| **13** | **AEROSPACE** |  |  |  |  |
| **14** | **FOREIGN RELATIONS** |  |  |  |  |
| **15** | **CONVENTIONAL ARMED FORCES** |  |  |  |  |
| **16** | **LAW & ORDER AND HOME LAND SECURITY** | **Robert Desrosier** | **fishtruck15@aol.com** | **978-328-2534** | **315** |
| **17** | **MILITARY BENEFITS & QUALITY OF LIFE** |  |  |  |  |
| **18** | **NATIONAL GUARD & RESERVE FORCES** |  |  |  |  |
| **19** | **UNCONVENTIONAL FORCES & INTELLIGENCE** |  |  |  |  |
|  | **APPOINTMENT** | **NAME** | **E-MAIL OR ADDRESS** | **PHONE** | **POST** |
| **20** | **BLOOD DONOR** |  |  |  |  |
| **21** | **POW/MIA** | **Robert Desrosier** | **fishtruck15@aol.com** | **978-328-2534** | **315** |
| **22** | **ROTC** | **Tom Shoemaker** | **tkshoe1@verizon.com** | **617-244-3893** | **440** |
| **23** | **VA&R HEALTH ADMINISTRATION** | **William F. McCarthy** | **wfxmccarthy@comcast.net** | **781-641-0573** | **039** |
| **24** | **VETERANS BENEFITS** |  |  |  |  |
| **25** | **CONSTITUTION & BY-LAWS** | **James W. Blake** | **gymmiebill@yahoo.com** | **978-746-1845** | **315** |
| **26** | **RESOLUTIONS** |  |  |  |  |
| **27** | **NATIONAL/DEPARTMENT**  **COMMANDER’S BANQUET** | **Robert Desrosier** | **fishtruck15@aol.com** | **978-328-2534** | **315** |
| **28** | **CONSOLIDATED POST REPORT/ POST ADJUTANTS** | **James W. Blake** | **gymmiebill@yahoo.com** | **978-746-1845** | **315** |
| **29** | **LIAISON TO LEGION RIDERS** |  |  |  |  |
| **30** | **VETERANS EDUCATION, OTHER BENEFITS AND HOMELESSNESS** |  |  |  |  |
|  |  |  |  |  |  |

**Form due in office no later than June 30, 2024**

**Information needs to forwarded to the Department Chairman of each program**