**2024-2025 DISTRICT APPOINTMENTS**

**DISTRICT # 1**

|  |  |  |  |  |
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| **APPOINTMENT** | **NAME** | **E-MAIL** | **PHONE** | **POST** |
| **COMMANDER** | **SYLVIA LEFEBVRE** | **Sylvialefebvre330@gmail.com** | **413-652-3331** | **125** |
| **ADDRESS** | **330 EAST RD, ADAMS MA 01220** |  |  |  |
| **SR. VICE CMDR** | **DENNIS ST PIERRE** | **beermansst@gmail.com** | **413-743-0737** | **125** |
| **ADDRESS** | **80 ORCHARD ST, ADAMS MA 01220-2326** |  |  |  |
| **JR. VICE CMDR** | **MITCHELL KEIL** | **mitchell.abacus@gmail.com** | **413-884-5550** | **125** |
| **ADDRESS** | **40 FOUCHER AVE, NORTH ADAMS 01247-3129** |  |  |  |
| **ADJUTANT** | **MICHAEL BLEWITT** | **mickblew@hotmail.com** | **518-380-1922** | **125** |
| **ADDRESS** | **517 CHURCH ST, NORTH ADAMS 01247-3129** |  |  |  |
| **FINANCE OFFICER** | **THOMAS LUSSIER** | **loosh\_44@yahoo.com** | **413-663-9591** | **125** |
| **ADDRESS** | **111 MILLARD AVE, CLARKSBURG MA 01247-2652** |  |  |  |
| **CHAPLAIN** | **REBECCA TANNER** | **beconator481968@gmail.com** | **413-841-0210** | **068** |
| **ADDRESS** | **14 IRWIN ST, LANESBOROUGH MA 01237-9734** |  |  |  |
| **HISTORIAN** | **MICHAEL BLEWITT** | **mickblew@hotmail.com** | **308-380-1922** | **125** |
| **ADDRESS** | **517 CHURCH ST, NORTH ADAMS 01247-3129** |  |  |  |
| **JUDGE ADVOCATE** | **KEVIN HAMEL** | **hamelsnick@yahoo.com** | **413-458-5404** | **152** |
| **ADDRESS** | **800 SIMONDS RD, WILLIAMSTOWN MA 01267-2109** |  |  |  |
| **SGT.-AT-ARMS** | **DAVID LEVESQUE** | **del2360@yahoo.com** | **413-446-0097** | **125** |
| **ADDRESS** | **15 KINSINGTON AVE, PITTSFIELD MA 01201-2860** |  |  |  |
| **DEPT. ASST. SGT.-AT-ARMS** | **MARK SPRAGUE** | **delacharlie53@yahoo.com** | **413-652-7565** | **125** |
| **ADDRESS** | **281 MOHAWK FOREST BLVD, N. ADAMS 01247-4320** |  |  |  |

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|  | **APPOINTMENT** | **NAME** | **E-MAIL OR ADDRESS** | **PHONE** | **POST** |
| **1** | **AMERICANISM** | **Sylvia Lefebvre** | **Sylvialefebvre330@gmail.com** | **413-652-3331** | **125** |
| **2** | **CHILDREN & YOUTH** | **Sylvia Lefebvre** | **Sylvialefebvre330@gmail.com** | **413-652-3331** | **125** |
| **3** | **SCOUTING** | **George Oleen** | **gao1964@gmail.com** | **413-229-6670** | **341** |
| **4** | **BOYS STATE** | **Dale Alden** | **aldendale@hotmail.com** | **413-229-8163** | **341** |
| **5** | **SCHOLARSHIPS** |  |  |  |  |
| **6** | **ORATORICAL** |  |  |  |  |
| **7** | **COMMUNITY SERVICE** | **Mitchell Keil** | **mitchell.abacus@gmail.com** | **413-884-5550** | **125** |
| **8** | **YOUTH CADET LAW ENFORCEMENT** | **John Bianchi** | **jbianchi429@gmail.com** | **413-743-5723** | **160** |
| **9** | **LEGISLATIVE** | **Mitchell Keil** | **mitchell.abacus@gmail.com** | **413-884-5550** | **125** |
| **10** | **MEDIA & COMMUNICATIONS** |  |  |  |  |
|  | **A INTERNAL** |  |  |  |  |
|  | **B EXTERNAL** |  |  |  |  |
| **11** | **E-LEGIONNAIRE** | **David Levesque** | **del2360@yahoo.com** | **413-446-0097** | **125** |
| **12** | **NATIONAL SECURITY** | **Kevin Hamel** | **hamelsnick@yahoo.com** | **413-229-2122** | **152** |
| **13** | **AEROSPACE** |  |  |  |  |
| **14** | **FOREIGN RELATIONS** | **Michael Blewitt** | **mickblew@hotmail.com** | **518-380-1922** | **125** |
| **15** | **CONVENTIONAL ARMED FORCES** |  |  |  |  |
| **16** | **LAW & ORDER AND HOME LAND SECURITY** | **Keith McLear** | **Saintkiki55@gmail.com** | **413-281-4857** | **160** |
| **17** | **MILITARY BENEFITS & QUALITY OF LIFE** | **George Oleen** | **Gao1964@gmail.com** | **413-229-6670** |  |
| **18** | **NATIONAL GUARD & RESERVE FORCES** | **Dale Vandeusen** | **haulinbass1166@yahoo.com** | **413-229-2122** | **340** |
| **19** | **UNCONVENTIONAL FORCES & INTELLIGENCE** |  |  |  |  |
|  | **APPOINTMENT** | **NAME** | **E-MAIL OR ADDRESS** | **PHONE** | **POST** |
| **20** | **BLOOD DONOR** |  |  |  |  |
| **21** | **POW/MIA** | **Kevin Hamel** | **hamelsnick@yahoo.com** | **413-229-2122** | **152** |
| **22** | **ROTC** |  |  |  |  |
| **23** | **VA&R HEALTH ADMINISTRATION** |  |  |  |  |
| **24** | **VETERANS BENEFITS** | **John Bianchi** | **Jbianchi429@gmail.com** | **413-743-5723** | **160** |
| **25** | **CONSTITUTION & BY-LAWS** | **Dennis St Pierre** | **beermansst@gmail.com** | **413-743-0737** | **125** |
| **26** | **RESOLUTIONS** | **Kevin Hamel George Hamel** | [**hamelsnick@yahoo.com**](mailto:hamelsnick@yahoo.com)  **gao1964@gmail.com** | **413-229-2122**  **413-229-6670** | **152**  **340** |
| **27** | **NATIONAL/DEPARTMENT COMMANDER’S BANQUET** | **Dennis St Pierre** | **beermansst@gmail.com** | **413-743-0737** | **125** |
| **28** | **CONSOLIDATED POST REPORT/ POST ADJUTANTS** | **Sylvia Lefebvre** | **Sylvialefebvre330@gmail.com** | **413-652-3331** | **125** |
| **29** | **LIAISON TO LEGION RIDERS** | **Ricky Blakesley** | **artcat99zl@aol.com** | **413-884-5550** | **125** |
| **30** | **VETERANS EDUCATION, OTHER BENEFITS AND HOMELESSNESS** | **Michael Blewitt** | **mickblew@hotmail.com** | **413-884-5550** | **125** |
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**Form due in office no later than June 30, 2024**

**Information needs to forwarded to the Department Chairman of each program**