



Around the Department— Department Commander's Banquet



Department Commander Nelson Izaak Blake

Booster Sheet **Deadline is October 28, 2024**

District # _____

Post # _____

Unit # _____

Squadron # _____

ALR # _____

\$1.00 per person

\$2.00 per Mr. & Mrs.

*******PLEASE PRINT CLEARLY NOT RESPONSIBLE FOR MISS-SPELLINGS*******

Check # _____

Amount\$ _____

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Post can also type names and send on a separate paper.

Mail to: The American Legion Department of MA

State House Rm 546-2

24 Beacon Street