



**Department Commander's Banquet
Honoring Nelson Izaak Blake**

Saturday - November 16, 2024

Copy deadline is October 28, 2024

Check Ad size

District # _____

Post # _____ Auxiliary # _____ Squadron # _____ ALR # _____

**Advertising rates for the commander's book
Check Ad Size Desired**

Printing area

7 ½" x 5" \$60.00 Full Page _____

3 ½" x 5" \$40.00 Half Page _____

1 ½" x 5" \$25.00 Quarter Page _____

MICROSOFT WORD FORMAT

Email Ads to: deptcoordinator@masslegion.org

Please enclose check with Ad Payable to:

"The American Legion Dept. of MA"

Mail checks to:

**The American Legion
State House Rm 546-2
24 Beacon St
Boston MA 02133**

Check # _____

Amount \$ _____