



# Boys State Committee

THE AMERICAN LEGION  
Department of Massachusetts  
617-727-2966

546-2 STATE HOUSE

BOSTON, MA 02133

To: All Post Commanders and/or Boys State Chairmen:  
From: Mark Avis, Chairman, Massachusetts Boys State

The 2016 Boys State Program will be held at Stonehill College, North Easton, from **Saturday, June 11, 2016 to Friday, June 17, 2016**. This year, the cost of sponsoring each boy will be \$350.00 for the regular tuition, or \$325.00 for those who pay for students by the "early bird" registration date of April 15, 2016 after the cost is \$350.00. Please make your check payable to "The American Legion" and designate "Boys State" in the lower left corner of the check. Please use the tear-off sheet at the bottom of this notice indicating your Post Chairman, as all future correspondence will be mailed directly to them. All checks for the 2016 Boys State Session must be in the Department office no later than May 15, 2016. The first 400 applications will be accepted. We encourage you to actively seek outside co-sponsors (e.g. politicians, businesses, or banks) to help pay for these boys to attend.

Boys chosen to attend Boys State must be interviewed by the Post Chairman, and his signature attesting to this must appear on Citizen Applications. Each Post Chairman should explain Boys State in detail to the boys and their parents so that they will know what is expected of them during their stay. The Boys State website ([www.malegion.org](http://www.malegion.org)) contains a wealth of information, including video, photographs, program books, and program descriptions. Students and parents should be directed to this resource for information and announcements.

Beginning in January 2016, we will have applications available via email or regular mail. Please select the email option on the tear-off sheet if that is how you would like to receive the paperwork. Once we have received payment for your 2016 Boy Stater, detailed instructions will be provided in the application packets that are sent to the Post.

Contact your District Chairmen regarding transportation.

District	Name	Address	City, State, Zip	Telephone
01	John J. Ward	P.O. Box 1491	Pittsfield, MA 01201-1491	413-442-5118
01	George O'Leen	997 Foley Rd	Sheffield MA 01257	413-229-6670
02	Leo Barber	53 Union St	Athol, MA 01331	978-413-1952
03	Delfo Barabani Jr	155 Langevin St	Chicopee MA 01020	413-532-3135
04	Bruce Daigneau	40 Nelson St	Holden MA 01520	508-852-8186
05	Steve Silvestri	PO Box 91	Wilmington MA 01887	978-808-9914
06	Kenneth Saari	42 Nahatan St	Norwood MA 02062	339-237-7991
07	Arthur Smith	34 W Selden St	Mattapan MA 02126	617-298-7509
08	Theodore Witman	195 Haggetts Pond Rd	Andover, MA 01810	978-683-9988
09	Robert Hicks	1 Daniel Dr	N. Easton, MA 02356	508-238-4418
10	Russell Hamblin	399 Washington St Apt 2C	Norwell MA 02061	781-659-2882

## TEAR-OFF SHEET

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Post #	DISTRICT #	NUMBER OF BOYS	CHECK AMOUNT
_____	_____	_____	\$ _____

Sponsor(s) Name  
(if applicable) \_\_\_\_\_

Chairman: \_\_\_\_\_ Telephone \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip Code \_\_\_\_\_

High School \_\_\_\_\_

High School Contact  
(if known) \_\_\_\_\_

Please send the application via email to this address: \_\_\_\_\_